



# North Hinksey Parish Council



**Alan Stone, Clerk to the Parish Council**  
27 Long Close, Eynsham Road, Botley, Oxford OX2 9SG

**E-mail: [nhpcclerk@msn.com](mailto:nhpcclerk@msn.com)**  
**Tel. & Fax 01865 861992**

**THE ANNUAL PARISH MEETING FOR NORTH HINKSEY  
RESIDENTS WILL BE HELD ON THURSDAY 22<sup>nd</sup> MARCH 2018,  
AT 7.30 PM, IN THE SEACOURT HALL, BOTLEY.**

**(Refreshments served from 7.00pm)**

**David Kay Chairman NHPC**

## **AGENDA**

- 1). **Welcome – Cllr. David Kay (Chairman)**
- 2). **Minutes of Last Year’s Meeting** (*To be circulated at the meeting. A copy will be available for inspection in the Botley Library.*)  
Approval of the minutes of the meeting held on 16<sup>th</sup> March 2017.
- 3). **Matters Arising from the Minutes**
- 4). **Presentation by Nortoft Consultants Regarding Work on the Rejuvenation of the Louie Memorial Playing Fields and Pavilion.**  
Introduction by Councillor Caroline Potter, Chairman of the Recreation and Amenities Committee
- 5). **Policing Issues**  
A representative from Thames Valley Police will be in attendance.
- 6). **Report of the Chairman of the Parish Council** (*Circulated at the meeting*)
- 7). **Other Reports** (*Circulated at the meeting*)
  - a). Allotments, North Hinksey Nature Reserve and Community Orchard (Councillor Ms. A. Mackeith)
  - b). Planning Committee (Councillor A. Pritchard)
  - c). Recreation and Amenities Committee (Councillor C. Potter)
  - d). Remembrance Day Committee (Councillor Mrs. A. Dykes)
  - e). Louie Memorial Pavilion (E. Casley – Chairman of the LM Pavilion Management Committee)
  - f). Seacourt Hall Management Committee (Councillor L. Berrett, Chairman of the SHMC) Committee.
- 8). **Question and Answer Session with County, District and Parish Councillors**  
Any question tabled by the specified deadline of noon on Tuesday 20<sup>th</sup> March will receive a reply at the meeting. If new questions are tabled on the night, they may only receive a reply after the meeting. (*Maximum of 20 minutes*)
- 9). **Financial Matters** (*Circulated at the meeting on Salmon paper*)  
The Clerk and Responsible Finance Officer will answer any questions on the Audited Final Accounts for 2016/2017. (*Maximum of 10 minutes*)